**Aughrim Landfill Programme**

**Appendix A: Summary of Competitive Quotations**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Organisation Name:** | |  | | | |
| **Project Reference Number:** | |  | | | |
| **Item / Service required:** | |  | | | |
|  | | | | | |
| **Quotations:**  Please ensure that copies of quotations are enclosed with this form | | | | | |
| No. | Supplier / Contractor | | Date of quotation | Cost detailed on quotation £ | Quotation selected (tick) |
| 1 |  | |  |  |  |
| 2 |  | |  |  |  |
| 3 |  | |  |  |  |
| 4 |  | |  |  |  |
| 5 |  | |  |  |  |
| **Please explain reason for selection:** | | | | | |
|  | | | | | |

|  |  |
| --- | --- |
| **Name** |  |
| **Position** |  |
| **Signature** |  |
| **Date** |  |